

# ARIZONA JOHNSON O'MALLEY FORUM

October 24, 2024











Share your name, title, and organization in the chat

Mute your microphone

Note: This session will be recorded (turn camera off, if you don't want to be recorded)



## HOUSEKEPING

01 – PURPOSE

02 - GOAL



03 - SCHEDULE



To unite all AZ JOM contractors and provide an opportunity to network, share best practices, and collaborate as well as create a consistent support structure for Arizona Indigenous students.

Identify and support all eligible JOM students in Arizona by using this forum to collect and share information to assist in the effective management of JOM programs.

The forum will occur quarterly at 9am (MST) on the following days:

- January 25, 2024
- April 25, 2024
- July 18, 2024 (in-person convening at OIE Summit)
- October 24, 2024



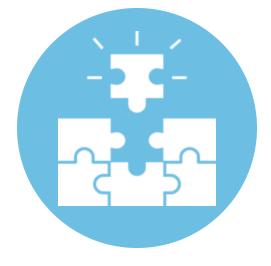
## FORUM FOCUS AREAS



Guidance and Resources



Funding Uses



Student Count

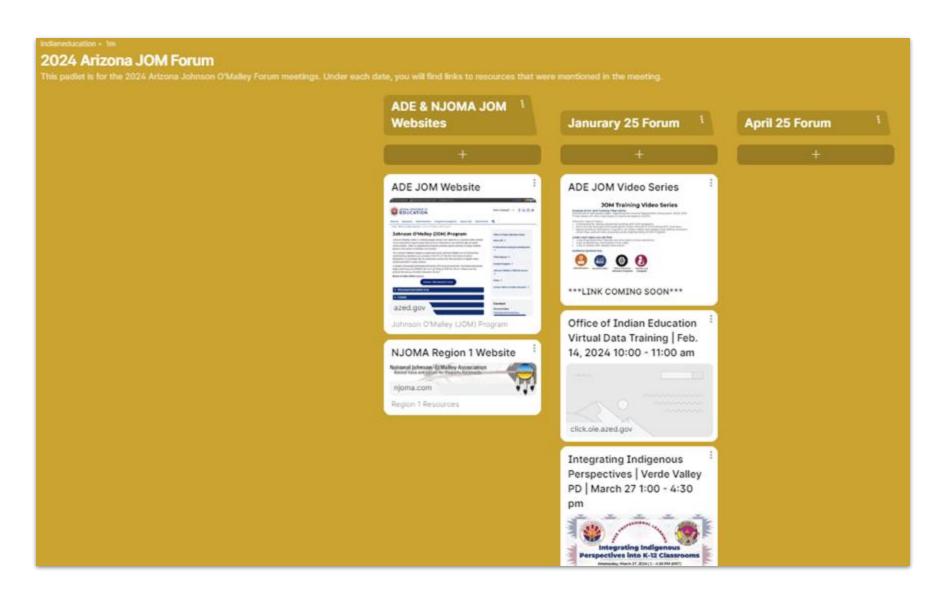




## October 2024 AGENDA

- 01 BIE Guidance
- 02 Parent Involvement
- 03 Program Spotlight
- 04 Announcements
- 05 Break
- 06 Networking Session

## DIGITAL TOOL





Single padlet link for ALL 2024 forum meetings



Sharing in the chat is always an option



Click the link in the chat or scan the QR code!

https://padlet.com/indianeducation/2024-arizona-jom-forum-8fy0eupfqh8z40fg









#### United States Department of the Interior

BUREAU OF INDIAN EDUCATION Washington, D.C. 20240

DATE: April 11, 2024

TO: Johnson-O'Malley (JOM) Contractors

FROM: Spike Bighorn, Program Manager, Office of Sovereignty in Indian Education

RE: Additional clarification of JOM student eligibility regulations

To assist JOM contractors in preparation of their SY 2023-2024 JOM Student Count Reports, and Student Count Reports for subsequent school years, this email clarifies BIE's interpretation of who is an eligible Indian student for benefits provided by the Johnson O'Malley Act. 25 CFR 273.112 provides, in part, that an Indian student is eligible for JOM benefits if either (1) at least one-fourth degree Indian blood descendant of a member of an Indian Tribe as defined in § 273.106; or (2) a member of an Indian Tribe as defined in § 273.106. As referenced in BIE's publication of the final JOM rule (85 Fed. Reg. 10938) (Feb. 25, 2020)), BIE interprets 25 CFR 273.112 to permit eligibility for any student who is either (1) an enrolled member of a Federally recognized Tribe, or (2) has a link to a Tribal member (through descendancy) that is within a certain proximity, meaning the student has a least one parent or grandparent (living or deceased) who is a member of a federally recognized Tribe. In addition, BIE interprets 25 CFR 273.112 to also permit blood quantum calculations that include blood from different federally recognized Tribes to ensure an inclusive interpretation of the JOM eligibility criteria. (See Comments Regarding Eligible Indian Students, One-Fourth Degree Indian Blood at 85 Fed. Reg. 10938, 10940).

The bold lettering further clarifies that a student - who is not a member of a federally recognized Tribe or does not possess ¼ Indian blood degree - can be determined JOM eligible if the student is able to provide documentation of at least one parent or grandparent (living or deceased) who is a member of a federally recognized Tribe. Acceptable documentation would be a birth certificate(s) linking the student to the parent or grandparent who is a member of a federally recognized Tribe.

Please provide this memorandum to all pertinent individuals at your location. Should you have additional questions, feel free to contact me at spike.bighorn@bie.edu.

#### (1) STUDENT ENROLLMENT

"an enrolled member of Federally recognized Tribe"

**EXAMPLE:** Student has documentation from Federally recognized Tribe such as Certificate of Indian Blood (CIB), Certificate Degree of Indian Blood (CDIB) card, or other identification specific to respective Tribes.

(2) STUDENT IS AT LEAST ¼ DEGREE INDIAN BLOOD "one-fourth degree Indian blood descendant of a member of an Indian Tribe as defined in § 273.106"

**EXAMPLE:** Student has at least one parent that has ½ degree Indian Blood from Federally recognized Tribe.

#### (3) LINK TO A DESCENDANT

"student is able to provide documentation of at least one parent or grandparent (living or deceased) who is an enrolled member of a federally recognized Tribe."

**EXAMPLE:** Student can provide a birth certificate(s) linking the student to the parent or grandparent who is a member of a federally recognized Tribe.



#### Johnson O'Malley Form 305

*Updated 7.1.2024* 

Agencies collecting student information  Student Information  Student Name:  Grade: School:  Tribal Information  Affiliated Tribe(s)/Nation(s)/Band(s):	Date of Birth:  District/Tribe:
Student Name:  Grade: School:  Tribal Information  Affiliated Tribe(s)/Nation(s)/Band(s):	
Grade: School:  Tribal Information  Affiliated Tribe(s)/Nation(s)/Band(s):	
Grade: School:  Tribal Information  Affiliated Tribe(s)/Nation(s)/Band(s):	
Tribal Information  Affiliated Tribe(s)/Nation(s)/Band(s):	
Affiliated Tribe(s)/Nation(s)/Band(s):	
Affiliated Tribe(s)/Nation(s)/Band(s):	
Affiliated Tribe(s)/Nation(s)/Band(s):	
Frank AND Bloke Band	
Enrolled Tribe/Nation/Band:	
Please provide the following Tribal Enrollment information for ei	ither the Student <u>OR</u> Parent/Grandparent (Check One):
A. Tribal Enrollment (Student) B. Link	to Descendant (Parent/Grandparent)
	/Grandparent Tribal nent Number:
Please provide proof of enrollment to certify student's e	
Eligible to receive JOM program services on verified documents. All student di	ata is haing protected IAW FFRPA 2011 S.C. \$1232g. 34 CFR Part 99
Attestation Sta	
I verify that the information provided above is true and of	
Tremy that are information provided above to due and	solvest to the state of my knowledge and serior.
Printed Name of	
Parent/Guardian:	
Address: City:	State: Zip:
, , , ,	, , , , , , , , , , , , , , , , , , , ,
Phone Number: Email:	<u> </u>
TO DE	
Signature:	
	Date:
	Date:

#### INSTRUCTIONS

All student data must be protected in accordance with

Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. 5 1232g, 34 CFR Part 99

To apply for an entitlement grant under 25 CFR Part 273, Public Law 93-638, Johnson O'Malley (JOM) Act, CRF 25, the JOM Indian Education program applicant must determine the number of eligible American Indian/Alaskan Native students to be enrolled.

This form has three items to be completed:

- Item 1: Parent/Legal Guardian lists all information for student enrolling in the JOM program.
- Item 2: Identifies student enrollment/membership through the following steps:
  - a) Student is a member of a tribe.
  - Tribe name and enrollment number for descendancy of Parent/Grandparent (Living/Decreased).
- Item 3: Parent/Legal Guardian signature certifies listed students are JOM eligible and documentation is available to verify.

#### Student Eligibility

Johnson O'Malley, 25 CFR 273.112 25, 278.12 states students must meet the following criteria to be considered eligible for the JOM program:

- Age 3 years through grade 12
- OR an enrolled member\*\* of a federally recognized tribe
- OR descended from one parent/grandparent (living or deceased) who is an enrolled member of a federally recognized tribe.
  - \* Arizona Dept of Education (ADE) Office of Indian Education requires tribal enrollment documentation to verify (i.e. Certificate of Indian Blood (CIB), Letter of Enrollment, Tribal ID, etc.)

\*\* ADE Office of Indian Education requires tribe member enrollment number to verify

If you choose to submit this form, your child will be counted for entitlement funding under Johnson O'Malley, 25 CFR, Part 273 CFR 25.

Copy must be retained by JOM applicant agency for three (3) years.

ADE - 305, Rev. 7/1/24





These strategies were shared at the National Johnson O'Malley Association (NJOMA) Conference on September 11.

\*\*Disclaimer\*\* Any reference to a specific product, process, or service does not constitute or imply an endorsement by the Arizona Department of Education of the product, process, or service, or its producer or provider.





#### 1. Establish a Welcoming Environment

- Focus on building trust
  - Understand Kinship systems and family structures
  - Demonstrate genuine interest in the parent's voice
- Consider parents' time
  - Work schedule
  - Dinnertime
  - Children's Needs
  - Be flexible







#### 2. Recruit Intentionally

- Through Personal Connections
  - When meeting one-on-one or at other events
- Enlist those who voice concerns about the way things are being done
  - Draw on their strengths
- Connect during registration of new students







#### 3. Maintain Communication

- Use multiple forms
  - Robo calls
  - Emails
  - Social Media
- Include students
- Ensure timely notifications of
  - upcoming meetings
  - events
  - opportunities
  - training / development







#### 4. Consider Incentives

- Door prizes (\$25-\$30)
  - (For example, gas cards, grocery cards, or reserved parking spaces)
- Officer Position Stipend (\$40-\$50 per meeting /event)
  - With agreement regarding level of involvement, attendance, and other factors
- Raffles
- Potlucks
- Childcare or tutoring support during meetings (volunteer or paid)





#### 5. Provide Transparency

- Proactively share information about
  - Funding
  - Budget
  - Academic Needs and Progress
- Publicly post meeting minutes





#### 6. Offer Training and Capacity Building

- Create or seek out resources on
  - By-Laws
  - Roles & Responsibilities
  - JOM Regulation
- Parliamentary Procedures Rules of Order





#### **Additional Resources**

# Indian Education Committee Toolkit from National Johnson O'Malley Association Region 1

This digital toolkit includes links to resources on recruitment, rules of order, and general family engagement



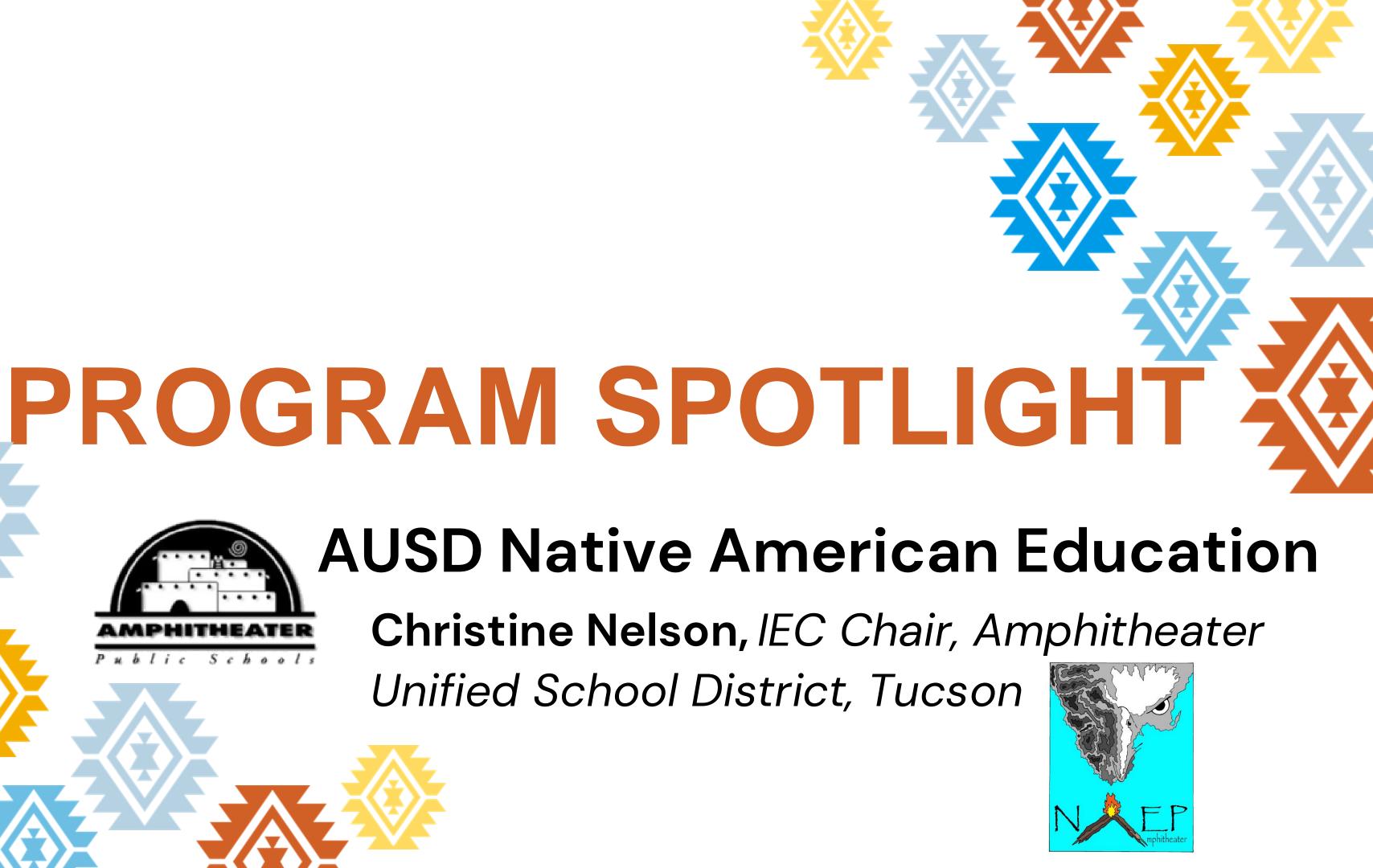
# Tribal Best Practices for Family Engagement Toolkit from the National Indian Child Welfare Association

This toolkit was created for child welfare workers but includes strategies specific to working with families who are members of tribal communities





No. 4





# ANNOUNCEMENTS



# VIRTUAL INDIGENOUS AUTHOR PANEL











Brian Young Moderator

Mavasta Honyouti Panelist

Angeline Boulley
Panelist

Daniel Vandever Panelist

Morgan Smith Panelist



Tuesday, November 6, 2024 5:00 - 6:30 PM (Phoenix Time) Online Webinar via Zoom! Scan the QR code to register







Scan the QR Code to Register!





#### OFFICE OF INDIAN EDUCATION

#### K-12 Indigenous STEM Symposium



In collaboration with Arizona Science Center, the Office of Indian Education invites you to join us for an exciting in-person professional learning opportunity focused on evidence-based and culturally relevant curriculum & instruction in math, science, and STEM contexts.

#### SAVE THE DATE! FRIDAY, MARCH 21st, 2025

## NOW OPEN TO PREK EDUCATORS!



#### **Arizona Science Center**

600 E Washington St, Phoenix, AZ 85004



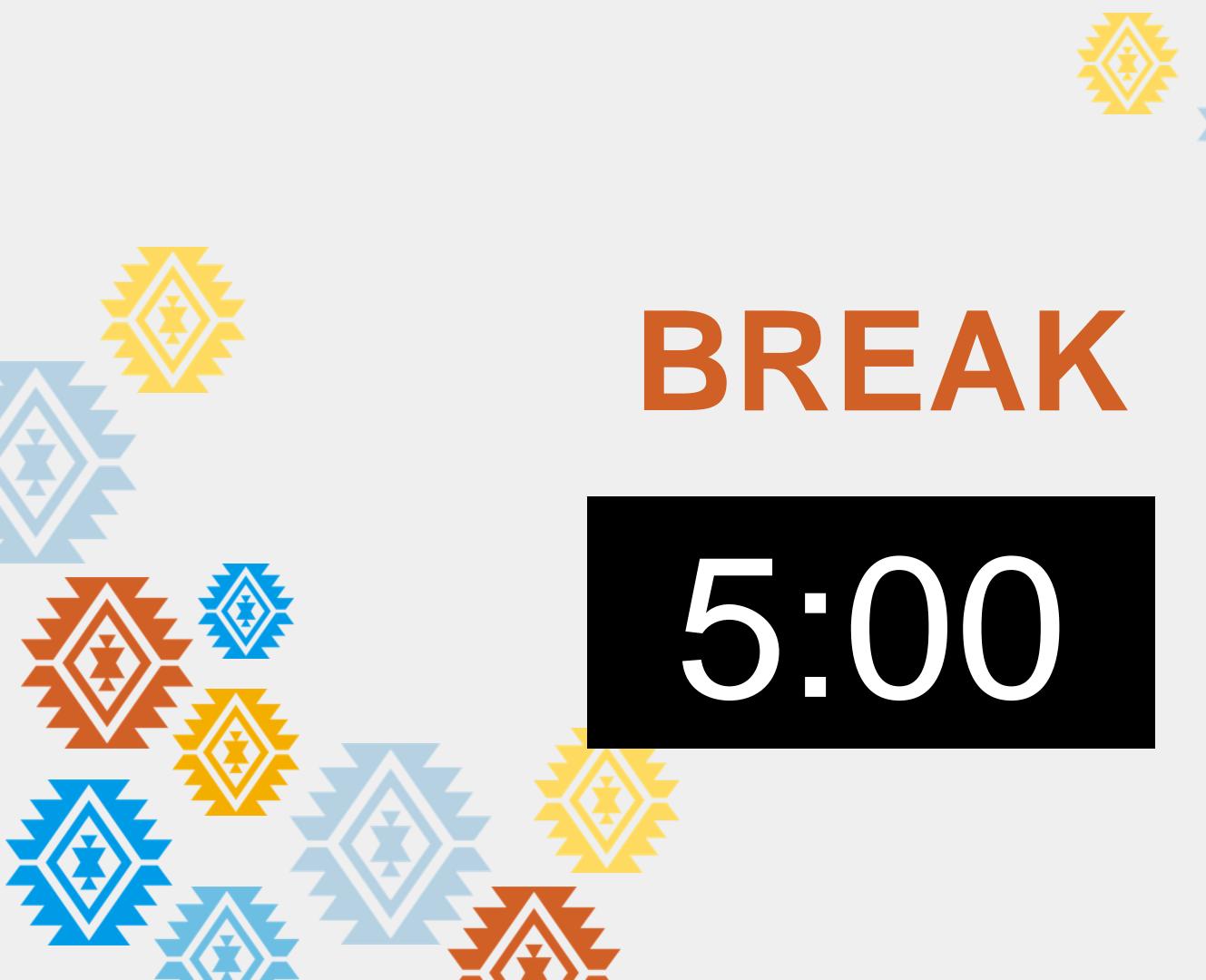
#### Participants will . . .

- learn evidence-based and culturally relevant practices
- walk away with free STEM supplies for their classroom
- earn 6 professional development credit hours
- network with like-minded professionals
- have the opportunity to receive a travel reimbursement\*

# Save the Date OIE STAKEHOLDER SUMMIT



June 2025







## S-APE'O. LIOHBWANA. Ahéhee'. Kwa Kwa. Askwali. À:hô. Hówwih. Turahe.

Thank you for joining us!





Kimberly Daingkau-Begay



region1.njoma@gmail.com



https://www.njoma.com/region-1.html



SEE YOU ON January 23, 2025





01 | BREAKOUT ROOMS

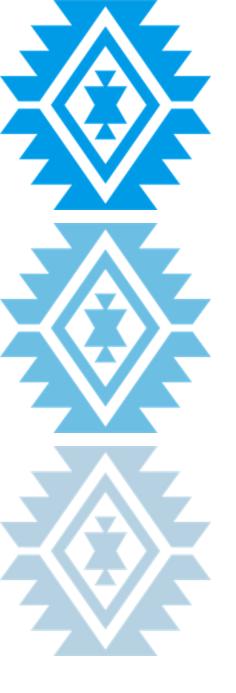
02 | 4-5 PEOPLE PER ROOM

03 | 15 MINS TO DISCUSS



In the breakout rooms, please...

- Introduce yourself
- Share your response to the question:
   What additional guidance or resources
   would be helpful to you?



# COMMUNITY SHARE OUT

What additional guidance or resources would be helpful to you?



SHARE IN THE CHAT



RAISE YOUR HAND





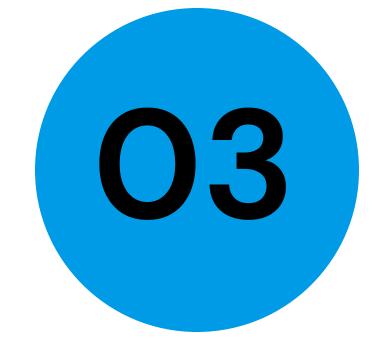








02



**Pinon** 

**AMPHI NAEP** 

**ADE** 

